

JUNE 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
31 Trinity Sunday	1	2	3	4 Corpus Christi	5 First Friday	6 First Saturday
7 External Solemnity of Corpus Christi	8	9	10	11	12 Sacred Heart of Jesus Pro-Life Vigil	13
14 External Solemnity of the Sacred Heart	15 Adult Convert Class 7 p.m.	16	17	18	19	20
21 Fourth Sunday after Pentecost Fathers Day	22 Adult Convert Class 7 p.m.	23	24 Nativity of St. John the Baptist	25	26 All-Night Adoration	27
28 Fifth Sunday after Pentecost	29 Sts. Peter and Paul	30	1 Most Precious Blood of our Lord Jesus Christ	2	3 First Friday	4 Independence Day First Saturday

CONTACT US:

Sacramental Emergency:

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Church Location: 626 Aspen Dr.
Security, Colo. 80911
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Parish Registration, Records, Inquiries:
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Bulletin:
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Home-Schoolers' First Friday:
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Pro-Life Events:
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St. Benedict Altar Guild:
Nathan Wike
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Take-Them-a-Meal/Sunday Brunch:
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Ushers:
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Young Roses of Mary Girls' Group:
Amy Seltzer caseltzer@gmail.com

PLEASE PRAY FOR:

Repose of the Souls of:

Lamar Cole
Nicholas Esser

Spec. 3 Patryk Stepien, U.S. Space
Force

Sr. Airman Joseph Tuttle, U.S. Air
Force

Spec. 3 Noah Velasco, U.S. Space
Force

2nd Lt. Jacob Vore, U.S. Space Force
Sgt. Daniel Walsh, U.S. Army

Sr. Airman Thomas Walsh,
U.S. Air Force

Lt. Col. Nathan Wike, U.S. Army

Parishioners in the Military:

1st Lt. David Bentley, U.S. Air Force
Spec. 2 Victor Follis, U.S. Space
Force

Command Sgt. Major Chad Keirns,
U.S. Army

1st Lt. Andrew Rodgers, U.S. Army

Staff Sgt. Marc Snyder,
U.S. Marine Corps

IMMACULATE CONCEPTION CATHOLIC CHURCH

Third Sunday after Pentecost ~ June 14, 2026



"O Mary, through thine Immaculate Conception make my
body pure and my soul holy."

Sunday Schedule:

Low Mass: 7 a.m.
9 a.m.
Sung Mass: 11 a.m.

Confessions:

One-half hour before Mass,
Saturdays at 4 p.m.

Daily Mass Schedule:

Monday, Tuesday,
Wednesday: 8 a.m.
Thursday: 6 p.m.
Friday, Saturday: 8 a.m.

Holy Hour, Benediction:

Thursday: 7 p.m.

Pastor: **FR. JAMES J. GORDON, F.S.S.P.**

Parochial Vicar: **FR. DENNIS GORDON, F.S.S.P.**

On the Study of HOLY SCRIPTURE, *continued*

Providentissimus Deus, Encyclical Letter of Pope Leo XIII

We must now, Venerable Brethren, as Our purpose demands, impart to you such counsels as seem best suited for carrying on successfully the study of biblical science.

But first it must be clearly understood whom we have to oppose and contend against, and what are their tactics and their arms. In earlier times the contest was chiefly with those who, relying on private judgement and repudiating the divine traditions and teaching office of the Church, held the Scriptures to be the one source of revelation and final appeal in matters of faith. Now, we have to meet the Rationalists, true children and inheritors of the older heretics, who, trusting in their turn to their own way of thinking, have rejected even the scraps and remnants of Christian belief which had been handed down to them. They deny that there is any such thing as revelation or inspiration, or Holy Scriptures at all; they see, instead only the forgeries and the falsehoods of men; they set down the Scripture narratives as stupid fables and lying stories: the prophecies and the ora-

cles of God's power are not what they are said to be, but the startling effects of natural law, or else mere tricks and myths; and the apostolic Gospels and writings are not the work of the Apostles at all.

These detestable errors, whereby they think they destroy the truth of the divine books, are obtruded on the world as the peremptory pronouncements of a certain newly-invented "free science," a science, however, which is so far from final that they are perpetually modifying and supplementing it. And there are some of them who, notwithstanding their impious opinions and utterances about God, and Christ, the Gospels and the rest of Holy Scripture, would fain be considered both theologians and Christians, and men of the gospel, and who attempt to disguise by such honorable name their rashness and their pride. To them we must add not a few professors of other sciences who approve their views and give them assistance and are urged to attack the Bible by a similar intolerance of revelation. And it is deplorable to see these attacks

growing every day more numerous and more severe. It is sometimes men of learning and judgment who are assailed; but these have little difficulty in defending themselves from evil consequences.

The efforts and the arts of the enemy are chiefly directed against the more ignorant masses of the people. They diffuse their deadly poison by means of books, pamphlets, and newspapers; they spread it by addresses and by conversation; they are found everywhere; and they are in possession of numerous schools, taken by violence from the Church, in which by ridicule and scurrilous jesting, they pervert the credulous and unformed minds of the young to the contempt of Holy Scripture. Should not these things, Venerable Brethren, stir up and set on fire the heart of every pastor, so that to this "so-called knowledge" (1 Timothy 6:20), may be opposed the ancient and true science which the Church, through the Apostles, has received from Christ, and that Holy Scripture may find the champions that are needed in so momentous a battle?

Let our first care, then, be to see that in seminaries and academic institutions the study of Holy Scripture be placed on such a footing as its own importance and the circumstances of the time demand. With this view, the first thing which requires attention is the wise choice of professors. Teachers of sacred Scripture are not to be appointed at haphazard out of the crowd; but they must be men whose character and fit-

ness are proved by their love of, and their long familiarity with the Bible, and by suitable learning and study.

It is a matter of equal importance to provide in time for a continuous succession of such teachers; and it will be well, wherever this can be done, to select young men of good promise who have successfully accomplished their theological course, and to set them apart exclusively for Holy Scripture, affording them facilities for full and complete studies. Professors, thus chosen and thus prepared may enter with confidence on the task that is appointed for them; and that they may carry out their work well and profitably, let them take heed to the instructions We now proceed to give.

At the commencement of the course of Holy Scripture let the professor strive earnestly to form the judgment of the young beginners so as to train them equally to defend the sacred writings and to penetrate their meaning. This is the object of the treatise which is called "Introduction." Here the student is taught how to prove the integrity and authority of the Bible, how it investigate and ascertain its true sense, and how to meet and refute objections. It is needless to insist upon the importance of making these preliminary studies in an orderly and thorough fashion, with the accompaniment and assistance of theology; for the whole subsequent course must rest on the foundation thus laid and make use of the light thus acquired. Next, the teacher will turn his earnest attention to

MASS INTENTIONS

FOR THIS WEEK

Monday, June 15 ~ Feria
8 a.m. — Camp St. Alphonsus

Tuesday, June 16 ~ Feria
8 a.m. — Anchalee & Anunya Smith, by Eric Smith

Wednesday, June 17 ~ St. Gregory Barbarigo
8 a.m. — Jim Holman, by John & Sharon Walsh

Thursday, June 18 ~ St. Ephræm Syrus
6 p.m. — + Nicholas & Barbara Esser,
by Kristen Taylor

Friday, June 19 ~ St. Juliana Falconieri
8 a.m. — Special Intention, by Beatriz Vanegos

Saturday, June 20 ~ Saturday of Our Lady
8 a.m. — + Charlie Hurley, by Duane & Anne
Bissonnette

Sunday, June 21 ~ Fourth Sunday after Pentecost
7 a.m. — Private Intention
9 a.m. — Private Intention
11 a.m. — *Pro Populo*

Fr. Dennis Gordon is accepting Mass intentions.

that more fruitful division of Scripture science which has to do with interpretation, wherein is imparted the method of using the Word of God for the advantage of religion and piety. We recognize, without hesitation, that neither the extent of the matter nor the time at disposal allows each single book of the Bible to be separately gone through. But the teaching should result in a definite and ascertained method of interpretation — and, therefore, the professor should equally avoid the mistake of giving a mere taste

of every book, and of dwelling at great length on a part of one book. If most schools cannot do what is done in the large institutions that is, take the students through the whole of one or two books continuously and with a certain development — yet at least those parts of are selected should be treated with suitable fullness; in such a way that the students may learn from the sample that is thus put before them to love and use the remainder of the sacred book during the whole of their lives.

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UPCOMING PARISH EVENTS

June 15 ~ Adult Catechumen Class

Class for adult converts will be held in the Parish Hall at 7 p.m.